



WILLIAM T FUJIOKA  
Chief Executive Officer

County of Los Angeles  
**CHIEF EXECUTIVE OFFICE**  
Risk Management Branch

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(213) 351-5345 • Fax (213) 252-0405  
<http://ceo.lacounty.gov>

January 12, 2010

To Whom It May Concern:

Board of Supervisors  
GLORIA MOLINA  
First District

MARK RIDLEY-THOMAS  
Second District

ZEV YAROSLAVSKY  
Third District

DON KNABE  
Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

**CERTIFICATE OF COUNTY SELF-FUNDING OF  
INSURANCE OBLIGATION  
DEPARTMENT OF HEALTH SERVICES**

This Certificate of County Self-Funding of Insurance Obligation (Certificate) is the County of Los Angeles' (County) authorized statement that it has elected to self-fund its financial obligations for liabilities relating to services provided by County employees. This self-funding of liability is limited to and determined solely by the terms of the Agreement with the County, and applies only to the extent permitted by State Law.

This Certificate is provided for informational purposes only, and does not affect or expand any of the County's obligations pursuant to the Agreement. This Certificate also confirms that the County is not an insurance company, and that no insurance obligation or relationship exists or will be established in any manner whatsoever between the County and Contractor.

The County is permitted to self-fund its liabilities arising from acts or omissions of the County, its appointed and elected officers, employees and volunteers (except for actual fraud, corruption or malice) under California Government Code Section 989-991.2, County Code Chapter 5.32 and Articles 1 and 2 of the County Charter. The liabilities that the County self-funds include general and professional liability, automobile liability and workers compensation.

Questions concerning this Evidence should be directed to the Chief Executive Office, Risk Management Branch, Risk Management Operations Section at (213) 738-2159. Claims for damages concerning this Agreement must be filed in writing with the Executive Office of the Board of Supervisors, Kenneth Hahn Hall of Administration, Room 383, 500 West Temple Street, Los Angeles, CA 90012.

Sincerely,

WILLIAM T FUJIOKA  
Chief Executive Officer

Debra Sartori  
Acting Manager, CEO

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*"To Enrich Lives Through Effective And Caring Service"*

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Intra-County Correspondence Sent Electronically Only*